## RANIGANJ LIONS JDMC DAV PUBLIC SCHOOL

Date :- 11-11-2025

SELECTED CANDIDATES FOR NURSERY FOR THE SESSION 2026-27

| SL NO | FORM<br>NO | NAME OF CANDIDATE | NAME OF FATHER | NAME OF MOTHER | STATUS   |
|-------|------------|-------------------|----------------|----------------|----------|
|       | NURSERY    |                   |                |                | 314103   |
| 1     | 38         | AAROHI            | SOURAV         | SABITA         | SELECTED |
| 1     |            | MUKHERJEE         | MUKHERJEE      | MUKHERJEE      | SELECTED |
| 2     | 42         | AARATRIKA         | ARNAB          | RINKU MONDAL   | SELECTED |
| 2     |            | MONDAL            | MONDAL         |                | SELECTED |
| 3     | 56         | ANMAY             | VIKASH KUMAR   | ANUPRIYA       | SELECTED |
|       |            | PANDEY            |                | PANDEY         | SELECTED |
| 4     | 125        | AYUSHI            | MANOJIT        | SHILPI TAPADAR | SELECTED |
| 4     |            | TAPADAR           | TAPADAR        |                | SELECTED |
| 5     | 167        | ARYAN LAYEK       | BRAJAGOPAL     | BAISHAKHI      | SELECTED |
|       |            |                   | LAYEK          | LAYEK          | SELECTED |
| 6     | 22         | ARIK              | RAJIB          | ALO            | SELECTED |
|       |            | CHATTERJEE        | CHATTERJEE     | CHATTERJEE     | SELECTED |
|       |            | RIDDHISH          | JAYANTA        | CHAITALI       |          |
| 7     | 30         | MANDAL            | KUMAR          | CHATTERJEE     | SELECTED |
|       |            |                   | MANDAL         |                |          |

SELECTED CANDIDATES FOR LKG FOR THE SESSION 2026-27

| SL NO | FORM<br>NO | NAME OF CANDIDATE | NAME OF FATHER | NAME OF MOTHER | STATUS   |
|-------|------------|-------------------|----------------|----------------|----------|
|       | •          | LKG               |                |                | STATUS   |
| 1     | 55         | ANIRUDDHA         | GOPAL          | RUMPA          | SELECTED |
|       |            | CHATTERJEE        | CHATTERJEE     | CHATTERJEE     | SELECTED |
| 2     | 73         | MANJISTHA         | KAMALESH       | ANKITA         | SELECTED |
|       |            | KARMAKAR          | KARMAKAR       | KARMAKAR       | SELECTED |
| 3     | 95         | AEKANSH ROY       | MILAN KUMAR    | MILI ROY       | SELECTED |
| 3     |            |                   | ROY            | MONDAL         | SELECTED |
|       |            | HARSH             | PIYUSH         | SHWETA         |          |
| 4     | 116        | MALAKAR           | MALAKAR        | KUMARI         | SELECTED |
|       |            |                   |                | MALAKAR        |          |

SELECTED CANDIDATES FOR UKG FOR THE SESSION 2026-27

| SL NO    | FORM<br>NO | NAME OF CANDIDATE | NAME OF FATHER | NAME OF MOTHER | STATUS   |
|----------|------------|-------------------|----------------|----------------|----------|
| UKG      |            |                   |                |                | STATUS   |
| 1        | 138        | PRAPTI GHOSH      | GOURAB         | PARAMITA       | SELECTED |
|          |            |                   | GHOSH          | GHOSH          | SELECTED |
| 2        | 150        | AARADHYA          | GOPAL          | MAMTA          | SELECTED |
|          |            | AGARWAL           | AGARWAL        | AGARWAL        | SELECTED |
|          |            | SHIVAANSH         | SHIWAM         | SUMAN          |          |
| 3        | 164        | SARAYAN           | KUMAR          | SARAYAN        | SELECTED |
|          |            |                   | SARAYAN        |                |          |
| 4        | 200        | PRITAM LAYEK      | TAPENDU        | PRIYANKA LAYEK | SELECTED |
| _        |            |                   | LAYEK          |                | SELECTED |
| 5        | 203        | NIKUNJ            | MANOJ          | SHALINI        | SELECTED |
|          | 203        | CHOUDHARY         | CHOUDHARY      | CHOUDHARY      | SELECTED |
| 6        | 205        | SURYANSH          | JITENDRA       | SUNITA SINGH   | SELECTED |
|          |            | SINGH             | SINGH          |                | SELECTED |
| 7        | 77         | RIYANSH           | CHANCHAL       | SHILPA BAURI   | SELECTED |
| <u> </u> |            | BAURI             | BOURI          |                | 32220123 |
| 8        | 58         | SAANVI            | SUROJIT        | URMILA BHAKAT  | SELECTED |
|          |            | BHAKAT            | BHAKAT         |                | 32220123 |
|          | 94         | ARYANSHI          | MAHENDRA       | KM MANISHA     |          |
| 9        |            | MAHI              | KUMAR          | SEL            | SELECTED |
|          |            |                   | PRASAD         |                |          |
| 10       | 41         | RAJVEER KEDIA     | UJJAL KEDIA    | NEHA KEDIA     | SELECTED |
| -0       |            |                   |                |                | 3113112  |
| 11       | 43         | AARAV             | SOURAV         | PAMPA          | SELECTED |
|          |            | BANERJEE          | BANERJEE       | BANERJEE       | 3113.15  |
| 12       | 52         | RAJANYA           | RAJDEEP        | ALO NAYEK      | SELECTED |
|          |            | NAYEK             | NAYEK          | THAKUR         | 32220123 |

| 13 | 54 | AVIJIT SINGH        | RABI SHANKAR<br>SINGH | RUBY KUMARI        | SELECTED |
|----|----|---------------------|-----------------------|--------------------|----------|
| 14 |    | SHREEANSH<br>BHAKAT |                       | PRIYANKA<br>BHAKAT | SELECTED |



## RANIGANJ LIONS J.D.M CHANANI DAV PUBLIC SCHOOL



Ref. No. DAV/RNJ/2025-26/NOTICE/ 096 .

Date: 11.11.2025

## NOTICE FOR PROVISIONAL ADMISSION OF GRADES NURSERY, LKG AND UKG FOR THE SESSION 2026-2027

Parents of the selected students, are requested to take admission of their ward within the dates mentioned below through offline mode at the school office failing which the admission shall be deemed cancelled and the seat will be allotted to the next in the list.

| Date for Admission       | Time                   | Grades  | Amount (₹)<br>(as per session<br>of 2025-2026) |
|--------------------------|------------------------|---------|--|
| 17/11/2025 to 22/11/2025 | 8:00 A.M. to 1:00 P.M. | Nursery | ₹ 38,820/-                                     |
|                          |                        | LKG     | ₹ 39,070/-                                     |
| (On all working days)    | 0.00 A.W. to 1.00 1    | UKG     | ₹ 39,070/-                                     |
|                          |                        |         |  |

- Payment will be accepted through (Debit or Credit Card/UPI) only.
  CASH WILL NOT BE ACCEPTED.
- ➤ Admission Fee shall be taken, as of now, as per fee structure for the session 2025- 2026. It may be enhanced by 10% -15% by the competent authority and the additional amount will be collected in the month of April 2026 along with the Tuition Fee.
- Monthly Fee is not included in this amount. The same will be intimated later and collected in the month of April 2026.
- Sale of Text Book: In-house textbooks of DAV Publication Division, DAV CMC and customized notebooks will be available from School Office in the beginning of the upcoming session. The date and amount will be intimated accordingly.
- > Admission Fee is NON- REFUNDABLE, except refundable security money.
- Original Birth Certificate issued by competent authority is to be brought at the time of admission for verification.

Sd/-Principal